Subject: Re: what time on 12/20 is the PBID marketing meeting? From: Jonathan Williams <jwilliams@labattleship.com> Date: 12/11/2017 02:19 PM To: Lorena Parker <lparker@sanpedrobid.com>

We can. Can we bring in lunch for the committee and staff for the holidays?

On Mon, Dec 11, 2017 at 2:16 PM, Lorena Parker <<u>lparker@sanpedrobid.com</u>> wrote:

I'm on vacation that week. Do you want to have it on Wednesday, 20th after the Marketing committee meeting?

Lorena Parker Executive Director San Pedro Property Owners' Alliance San Pedro Historic Waterfront Business Improvement District 390 W. 7th Street | San Pedro, CA 90731 T 310.832.2183 | F 310.832.0685 Lparker@sanpedrobid.com www.sanpedrobid.com

On Mon, Dec 11, 2017 at 2:11 PM, Jonathan Williams <jwilliams@labattleship.com> wrote:

I am gone on the 28th.

How about the 4th?

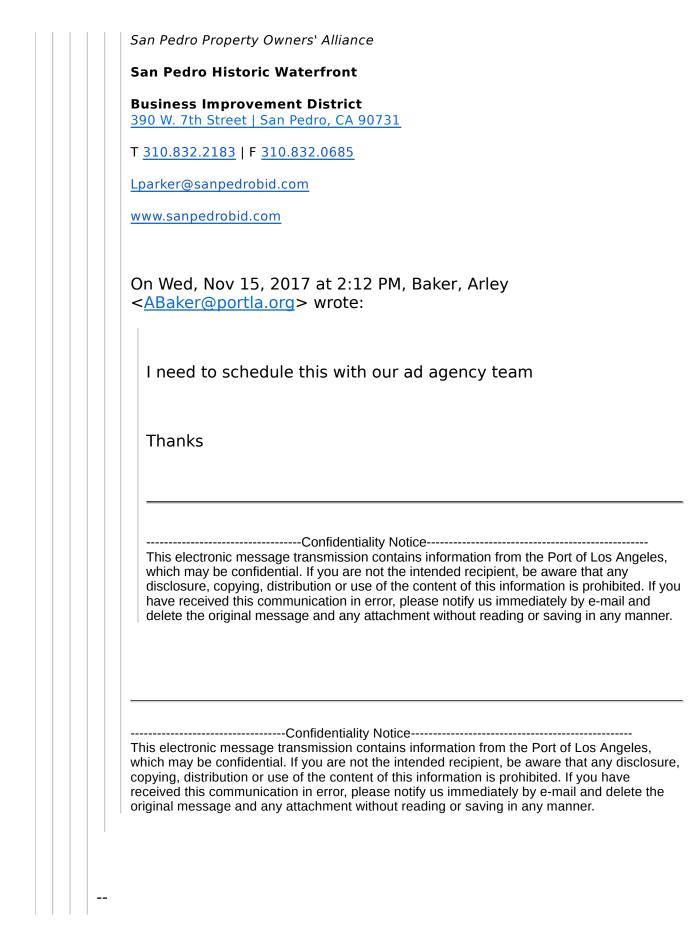
On Mon, Dec 11, 2017 at 2:04 PM, Lorena Parker <<u>lparker@sanpedrobid.com</u>> wrote: Jonathan,

What about the Executive Committee meeting? When are you available?

Lorena Parker *Executive Director San Pedro Property Owners' Alliance* **San Pedro Historic Waterfront Business Improvement District** <u>390 W. 7th Street | San Pedro, CA 90731</u> T <u>310.832.2183 | F 310.832.0685</u> <u>Lparker@sanpedrobid.com</u> <u>www.sanpedrobid.com</u>

On Mon, Dec 11, 2017 at 1:52 PM, Jonathan Williams <<u>jwilliams@labattleship.com</u>> wrote: 10am is great on a permanent basis. You have to ask Roger for CSB. Maybe he wants to do 845am or 1130am...

	on, Dec 11, 2017 at 1:51 PM, Lorena Parker ker@sanpedrobid.com> wrote:
Ìwa	as just about to reach out to you to confirm the time. I have the m reserved all morning.
	at time do you want the meeting to start? Will that be the manent on-going time?
Exec San San Bus <u>390</u> T <u>31</u> Lpan www	ena Parker cutive Director Pedro Property Owners' Alliance Pedro Historic Waterfront iness Improvement District W. 7th Street San Pedro, CA 90731 0.832.2183 F 310.832.0685 rker@sanpedrobid.com w.sanpedrobid.com
On wrc	Mon, Dec 11, 2017 at 1:41 PM, Baker, Arley < <u>ABaker@portla.org</u> > ote:
Jo	onathan and Lorena
S	am confirming that Sensis agency will attend this meeting and give a hort presentation about their ad/marketing efforts for LA Waterfront. /ith presentation and some discussion, I expect this item to take 30mins.
D	oes this sound like a good plan?
S	rom: Lorena Parker [mailto: <u>lparker@sanpedrobid.com]</u> ent: Wednesday, November 15, 2017 3:04 PM
	b: Baker, Arley < <u>ABaker@portla.org</u> > ubject: Re: what time on 12/20 is the PBID marketing meeting?
	0:00am
	orena Parker
E.	xecutive Director



Re: what time on 12/20 is the PBID marketing me...

	Kind Regards,		
	Jonathan Williams President & CEO		
	Pacific Battleship Center Battleship IOWA Museum Office/Fax: <u>877-446-9261 ext. 709</u> Website: <u>www.pacificbattleship.com</u>		
	Facebook: <u>http://www.facebook.com/pacificbattleship</u> Twitter: <u>http://www.twitter.com/ussiowa</u> Instagram: <u>http://www.instagram.com/battleshipiowa</u> Download our FREE App by <u>clicking here</u> ! Our free newsletter is available by <u>clicking here</u> !		
	*Please consider contributing to our annual campaign by clicking here!		
 Kind	Regards,		
	than Williams ident & CEO		
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Twitt Insta Dow	book: <u>http://www.facebook.com/pacificbattleship</u> ter: <u>http://www.twitter.com/ussiowa</u> agram: <u>http://www.instagram.com/battleshipiowa</u> mload our FREE App by <u>clicking here</u> ! free newsletter is available by <u>clicking here</u> !		
*Ple	ase consider contributing to our annual campaign by clicking here!		

--Kind Regards, Re: what time on 12/20 is the PBID marketing me...

Jonathan Williams President & CEO

Pacific Battleship Center Battleship IOWA Museum Office/Fax: 877-446-9261 ext. 709 Website: www.pacificbattleship.com

Facebook: <u>http://www.facebook.com/pacificbattleship</u> Twitter: <u>http://www.twitter.com/ussiowa</u> Instagram: <u>http://www.instagram.com/battleshipiowa</u> Download our FREE App by <u>clicking here</u>! Our free newsletter is available by <u>clicking here</u>!

*Please consider contributing to our annual campaign by clicking here!